

Member Information

Business _____

Contact Name _____

Mailing Address _____

City _____ Zip Code _____

Physical Address _____

City _____ Zip Code _____

Phone _____

Toll Free _____

Fax _____

Email _____

Website _____

Early Payment Deadline:
Sept 1, 2008

Year Round Seasonal Dates of Operation _____

Type of Business (category list below) _____

of rooms/units _____ # of cottages/cabins _____ # of sites _____

Restaurant # of seats _____ meals served B L D

Dock Slips Internet Access Meeting/Conference Facilities

Pet Friendly Pool Waterfront

Additional Category Listing

Your member listing under a different category/page (check categories below)

1st listing – **FREE** Each additional listing – **\$100**

(Additional listing included in the *Where To Guide* and on the website.)

- | | | |
|---|--|---|
| <input type="checkbox"/> Arts & Antiques | <input type="checkbox"/> Dining | <input type="checkbox"/> Pet Service |
| <input type="checkbox"/> Attractions & Recreation | <input type="checkbox"/> Fishing | <input type="checkbox"/> Real Estate/RE Services |
| <input type="checkbox"/> Hiking/Climbing, Biking | <input type="checkbox"/> Golf Courses | <input type="checkbox"/> Retirement Communities |
| <input type="checkbox"/> Cabins, Cottages,
Condos & Motels | <input type="checkbox"/> Health & Fitness & Spas | <input type="checkbox"/> Services |
| <input type="checkbox"/> Campgrounds | <input type="checkbox"/> Horseback Riding | <input type="checkbox"/> Shopping |
| <input type="checkbox"/> Canoeing, Kayaking &
Sailboarding | <input type="checkbox"/> Hotels & Resorts | <input type="checkbox"/> Skiing & Snowboarding |
| <input type="checkbox"/> Country Inn/Bed & Breakfast | <input type="checkbox"/> Information | <input type="checkbox"/> Snowmobiling/ATV Rentals |
| <input type="checkbox"/> Cruises & Boat Tours | <input type="checkbox"/> Marinas & Boat Rentals | <input type="checkbox"/> Summer Camps |
| | <input type="checkbox"/> Music, Theater &
Entertainment | <input type="checkbox"/> Vacation Home Rentals |

YES! Sign Me Up!

EARLYBIRD DEADLINE: AUGUST 15

Membership – 1 year \$ **249.00**

Category _____

(see category options on p11)

2009 Ad Placement - Where To Guide p15,17

Where To Guide (listing) \$ **FREE**

Lodging Category _____

Where To Guide (advertisement) \$ _____

Ad Size (specify) _____

Category _____

Expanded Listing \$ _____

(provide 20 words of copy on a separate sheet)

Additional Listing \$ _____

Category _____

Premium Space \$ _____

Back Cover Inside Front Inside Back

Center Spread Page 3 Page 4 Page 70

2009 Ad Placement - Map & Guide p16,17

Map & Guide (associate panel) \$ _____

(provide 35 words of copy on a separate sheet)

Map & Guide (photo listing) \$ _____

(provide 20 words of copy on a separate sheet)

Map & Guide (expanded listing) \$ _____

(provide 20 words of copy on a separate sheet)

Category _____

2008/2009 Website Opportunities p18-19

- Website (listing) \$ **FREE**
- Expanded Logo Ad \$ _____
 Category _____
- Tile Banner Ad \$ _____
 Category _____
- Website Page \$ _____
- Additional Category Listings \$ _____
 (check desired categories on p12)
- Email Newsletter Sponsorship \$ _____

Group Marketing p20

- Option 1 Option 2 Option 3 \$ _____

(for option 2 or 3, provide copy on separate sheet)

Visitor Center / Outdoor Kiosks p22

New Hampton Indoor Backlit Duratran

- 13.5"x10.5" 18.5"x10.5"
- 34.5"x10.5" 13.5"x22.5" \$ _____

Outdoor Kiosks

- New Hampton Alton Bay Gilford
- Outdoor Brochure Slot \$ _____
- Outdoor Listing \$ _____
- 11.5"x11.5" Ad 11.5"x23.5" Ad \$ _____

Brochure Distribution p21

- Summer / Fall Winter / Spring \$ _____

Yuletide at the Lakes

- \$ _____

Total \$

Payment Information

Payment in full must accompany your order.

My check is enclosed, made payable to Lakes Region Association.

I am paying by charge

MasterCard Visa Discover

Name as it appears on card _____

Card Number _____ Exp. Date ____/____

Signature _____

Total Amount Enclosed \$

Opportunities to Support Tourism in the Lakes Region

Fundraising Sponsorship Opportunities - pages 23,24

Mardi Gras By the Lake Party & Sweepstakes - March 20, 2009

Yes! I'm interested in showing my support as an Event Sponsor \$ _____

Yes! I'm interested in showing my support as a Raffle sponsor

5th Annual Hospitality Golf Tournament - May 2009

Yes! I'm interested in showing my support as an Event Sponsor \$ _____

Yes! I'm interested in showing my support as a Raffle Sponsor

Event Hosting Opportunities

LRA Business Meeting - September 2008

Yes! I'm interested in hosting the annual meeting.

LRA Board of Directors Monthly Meetings

Yes! I'm interested in hosting a Board of Directors Meeting.

Lakes Region Associations Educational Workshop

Yes! I'm interested in hosting an educational workshop.

Lakes Region Association Familiarization Tour - May 2009

Yes! I'm interested in hosting the LRA FAM Tour Group.

Send order form, materials, and payment in full to:

Lakes Region Association ■ PO Box 430 ■ 260 Route 104

New Hampton, New Hampshire 03256

voice 603.744.8664 ■ fax 603.744.8659

ksperry@lakesregion.org